

APPENDIX -IX  
MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHILDREN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133202
3	SCHOOL CODE (IF APPLICABLE)	71459
4	COMPLETE ADDRESS WITH PIN CODE	LALAULI ROAD BINDKI FATEHPUR (212635) UTTAR PRADESH,
5	PRINCIPAL NAME	NITIN TEWARI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed., LLB
7	SCHOOL EMAIL ID	www.cpsbindki@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7706873020

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://cpsbindki.com/Mandatory_Disclosure/AFFILIATIONCERTIFICATES.pdf">http://cpsbindki.com/Mandatory_Disclosure/AFFILIATIONCERTIFICATES.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://cpsbindki.com/Mandatory_Disclosure/societycertificate.pdf">http://cpsbindki.com/Mandatory_Disclosure/societycertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://cpsbindki.com/Mandatory_Disclosure/NOCCERTIFICATE.pdf">http://cpsbindki.com/Mandatory_Disclosure/NOCCERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://cpsbindki.com/Mandatory_Disclosure/Recognitioncertificate.pdf">http://cpsbindki.com/Mandatory_Disclosure/Recognitioncertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://cpsbindki.com/Mandatory_Disclosure/BuildingSafetyCertificate.pdf">http://cpsbindki.com/Mandatory_Disclosure/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cpsbindki.com/Mandatory_Disclosure/firesafetycertificate.pdf">http://cpsbindki.com/Mandatory_Disclosure/firesafetycertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<input type="text"/>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cpsbindki.com/Mandatory_Disclosure/watersanitarycertificate.pdf">http://cpsbindki.com/Mandatory_Disclosure/watersanitarycertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<input type="text"/>
2	ANNUAL ACADEMIC CALENDER	<a href="http://cpsbindki.com/Mandatory_Disclosure/annauacacdimiccalender.pdf">http://cpsbindki.com/Mandatory_Disclosure/annauacacdimiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cpsbindki.com/Mandatory_Disclosure/schoolmanagementcmmiitee.pdf">http://cpsbindki.com/Mandatory_Disclosure/schoolmanagementcmmiitee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cpsbindki.com/Mandatory_Disclosure/ParentsTeacherAssociation.pdf">http://cpsbindki.com/Mandatory_Disclosure/ParentsTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text"/>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITIN TEWARI
2	TOTAL NO. OF TEACHERS	37
	PGT	10
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Soumya Tripathi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Preeti Gautam

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	73	70.54	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	75	66.44	one student absent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10717
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 130
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=O-Vx29L42Y0">https://www.youtube.com/watch?v=O-Vx29L42Y0</a>